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| 1. Persönliche Planungsschritte  |  |  |  | | --- | --- | --- | | **Was ist zu tun?** Aus Konzept Meilensteinen übertragen und gemäss Datum auf Padlet hochladen | **Wer / wo?** | **Zeitbedarf?** | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  | | |  | | --- | |  | |  | |  | |  |  |  2. Zwischengespräch 1 Datum: |

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| **Erreichtes**: Was ist bereits gemacht?  Wie weit ist das Projekt fortgeschritten?  Gibt es schon Skizzen und Pläne,  Fotos, Filmideen?  Wer wurde bereits kontaktiert?  **Schriftliche Dokumentation:**  Was ist  schon festgehalten? | |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | |
| **Offene Fragen?** Klappt etwas nicht? Was muss noch organisiert werden? | |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | |
| **Abmachungen:** | |  | | --- | |  | |  | |
| **Allgemeiner Eindruck**  (Sicht Lehrperson) | |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | |

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| Fotografieren und auf padlet hochladen! | |
| **Zwischengespräch 2** Datum: |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Erreichtes**: Was ist bereits gemacht?  Wie weit ist das Projekt fortgeschritten?  Was ist zusätzlich seit dem letzten Gespräch an Skizzen und Plänen,  Fotos, Filmen etc. entstanden?  **Dokumentation:**  Was ist  schon festgehalten?  Was fehlt noch? | |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | |
| **Offene Fragen?** Klappt etwas nicht? Was muss noch organisiert werden? | |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | |
| **Abmachungen:** | |  | | --- | |  | |  | |
| **Allgemeiner Eindruck**  (Sicht Lehrperson) | |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | | |  | |

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|  | Fotografieren und auf padlet hochladen! |